



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

|   |   |                               |   |  |
|---|---|-------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>09/650,481  | <b>FILING DATE</b><br>08/29/2000<br><b>RULE</b> -   | <b>CLASS</b><br>348           | <b>GROUP ART UNIT</b><br>2611   | <b>ATTORNEY DOCKET NO.</b><br>MS155614.1 |
| <b>APPLICANTS</b><br>Curtis Wong, Bellevue, WA ;<br>Steven Drucker, Bellevue, WA ;<br><br><b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/193,124 03/30/2000<br><i>and 60/224,384 8/9/2000 (70)</i><br><b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 12/10/2000</b> -  |   |                               |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>(Signature)</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWING</b><br>27   | <b>TOTAL CLAIMS</b><br>25                |
|   |   |                               |   | <b>INDEPENDENT CLAIMS</b><br>5           |
| <b>ADDRESS</b><br><br>Himanshu S. Amin<br>Amin, Eschweiler & Turocy, LLP<br>National City Center 24th Floor<br>1900 East 9th Street<br>Cleveland ,OH 44114  |   |                               |   |  |
| <b>TITLE</b><br>System and method for identifying audio/visual programs to be recorded  |   |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>1066  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |



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**\*BIBDATASHEET\*****CONFIRMATION NO. 8554**

Bib Data Sheet

|                             |                                       |              |                        |                                      |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>09/650,481 | FILING DATE<br>08/29/2000<br><br>RULE | CLASS<br>725 | GROUP ART UNIT<br>2614 | ATTORNEY<br>DOCKET NO.<br>MS155614.1 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

Curtis Wong, Bellevue, WA;  
Steven Drucker, Bellevue, WA;

\*\* CONTINUING DATA \*\*\*\*\* YES AS  
This appln claims benefit of 60/193,124 03/30/2000

\*\* FOREIGN APPLICATIONS \*\*\*\*\* NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
\*\* 12/10/2000

|   |                           |                         |                       |                            |
|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR<br>COUNTRY<br>WA | SHEETS<br>DRAWING<br>27 | TOTAL<br>CLAIMS<br>25 | INDEPENDENT<br>CLAIMS<br>5 |
|---|---------------------------|-------------------------|-----------------------|----------------------------|

35 USC 119 (a-d) conditions met  
☐ yes ☒ no ☐ Met after Allowance

Verified and Acknowledged  
Examiner's Signature AS Initials

ADDRESS  
27195  
AMIN & TUROCY, LLP  
24TH FLOOR, NATIONAL CITY CENTER  
1900 EAST NINTH STREET  
CLEVELAND , OH  
44114

TITLE  
System and method for identifying audio/visual programs to be recorded

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|            |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|            |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |